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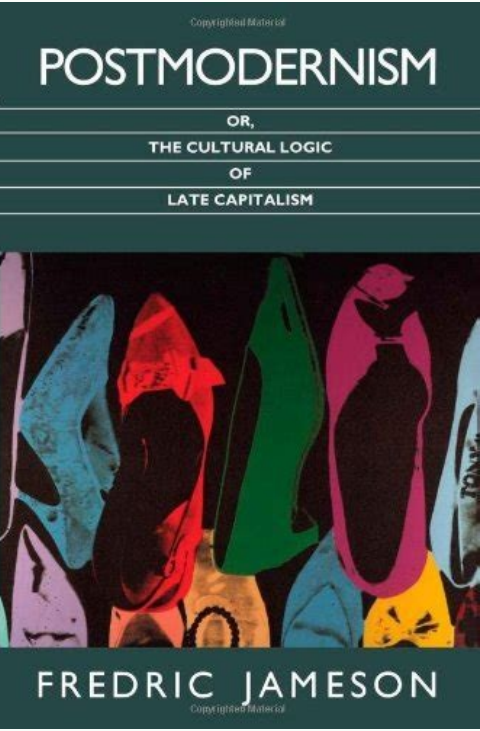
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Modernism vs Postmodernism

Modernism/Modernity	Postmodern/Postmodernity
Master Narratives and Metanarratives of history, culture and national identity; myths of cultural and ethnic origin.	Suspicion and rejection of Master Narratives; local narratives, ironic deconstruction of master narratives; counter-myths of origin.
Faith in "Grand Theory" (totalizing explanations in history, science and culture) to represent all knowledge and explain everything.	Rejection of totalizing theories; pursuit of localizing and contingent theories.
Faith in, and myths of, social and cultural unity, hierarchies of social class and ethnic/national values, seemingly clear bases for unity.	Social and cultural pluralism, disunity, unclear bases for social/national/ethnic unity.
Master narrative of progress through science and technology.	Scepticism of progress, anti-technology reactions, neo-Luddism, new age religions.
Sense of unified, centered self; "individualism," unified identity.	Sense of fragmentation and decentred self; multiple, conflicting identities.
Idea of "the family" as central unit of social order; model of the middle-class, nuclear family.	Alternative family units, alternatives to middle-class marriage model, multiple identities for couplings and child raising.
Hierarchy, order, centralized control.	Subverted order, loss of centralized control, fragmentation.
Faith and personal investment in big politics (Nation-State, party).	Troustard investment in micro politics, identity politics, local politics, institutional power struggles.
Root/Depth tropes. Faith in "Depth" (meaning, value, content, the signified) over "Surface" (appearances, the superficial, the signifier).	Rhizome/surface tropes. Attention to play of surfaces, images, signifies without concern for "Depth".
Faith in the "real" beyond media and representations; authenticity of "originals"	Hyper-reality, image saturation, simulacra seem more powerful than the "real"; images and texts with no prior "original". "As seen on TV" and "as seen on MTV" are more powerful than unmediated experience.
Dichotomy of high and low culture (official vs. popular culture); imposed consensus that high or official culture is normative and authoritative.	Disruption of the dominance of high culture by popular culture; mixing of popular and high cultures, new valuation of pop culture, hybrid cultural forms, cancel "high"/"low" categories.
Mass culture, mass consumption, mass marketing.	Demassified culture, niche products and marketing, smaller group identities.
Art as unique object and finished work, authenticated by artist and validated by agreed upon standards.	Art as process, performance, production, intertextuality. Art as recycling of culture authenticated by audience and validated in subcultures sharing identity with the artist.



JAMES JOYCE & DUBLINERS (Eveline)

James Joyce’s Brief Biography

Read the short biography of Joyce and note down the significance of the following terms for his life and works:

Ireland • Dublin • Catholicism • Epiphany

James Joyce (1882-1941) Born in Dublin in 1882 to a Catholic family, Joyce studied philosophy and languages at University College, Dublin. Soon after his graduation, he left Dublin and spent almost all the rest of his life abroad – in Italy, Switzerland and France. His works include The Dubliners (1914), A Portrait of the Artist as a Young Man (1916) and Ulysses (1922). Ireland, in particular Dublin and its inhabitants, the political tensions with England, and Catholicism are recurrent themes in much of Joyce’s work even if he hardly spent any of his adult life in Dublin and rejected the Catholic religion with which he had been brought up. Joyce is considered among the most influential writers of the twentieth century, with his innovative literary techniques such as interior monologue, use of epiphanies and linguistic experimentation.

Joyce’s Key Literary Terms

Epiphany

For Joyce, an *epiphany* is a key symbolic moment, triggered by some banal event, object or gesture, when a character has a deep understanding of himself and his surroundings. *Interior monologue* or *Stream of Consciousness* is a literary device used to portray a character’s thoughts and emotions.

Compare and Contrast Baz Luhrmann’s dramatisation of ‘Romeo and Juliet’, Act 2, Scene 2 with Franco Zeffirelli’s version

In Baz Luhrmann’s dramatisation, he breaks away from the traditional style of Romeo and Juliet and does a more modern, thrilling interpretation of the play. He tries to incorporate every day modern life issues to make the film more exciting, for example the scene with Mercutio as a transvestite, and how Romeo takes drugs before the Capulet party.

Zeffirelli’s version on the other hand has a completely different approach; it has more of a traditional Shakespeare style that all his plays are performed under. It is in Elizabethan times and is more true to the text than the Baz Luhrmann version.

Luhrmann’s characters are considerably changed from the traditional Shakespeare versions, here they are older than in the book, they are both at around 17 to 18 years old, and their knowledge is shown along with it, they

THE MUSEUM AS A CASE STUDY

Bachelor of Architecture
American University of Beirut
Beirut, Lebanon
August, 1984

Submitted in partial fulfillment
of the Requirements for the Degree of
Master of Science in Architecture Studies

at the
MASSACHUSETTS INSTITUTE OF TECHNOLOGY
June 1990

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May 11, 1990

Certified by _____

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Accepted by _____
 ✓ **Johel Beinart**
 Chairman
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Welcome to the first and longest running website maintained by a professor at Georgetown University. I am the Founding Director of Georgetown's Communication, Culture & Technology Program (CCT), and have been a professor at Georgetown for 30 years. I set up the first website at Georgetown in 1993, and began developing websites for courses in 1994. Download the free Kindle app and start reading Kindle books instantly on your smartphone, tablet, ... (This "cultural insanity" is a combination of post-modernism, radical feminism, and neo-Marxism realising it had to "remodel" itself after the collapse of communism by way of attacking logic itself, and reason, and attaching itself to "identity" ...

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